

**NOTICE OF PUBLIC MEETING  
TO CONDUCT A HEARING FOR ADOPTION AND AMENDMENT  
OF REGULATIONS OF THE OFFICE OF DIRECTOR  
LCB File No. R036-23  
AND  
MEETING AGENDA**

The State of Nevada, Department of Business and Industry, Director's Office ("Director" or "Department") is proposing the adoption and amendment of regulations to Chapter 231A of the Nevada Administrative Code ("NAC") pertaining to the Nevada New Markets Jobs Act. The proposed regulations are required as the result of passage of Senate Bill 240 (S.B. 240) during the 82<sup>nd</sup> Session of the Nevada Legislature and the expiration of previously adopted clarifying language in LCB File No. T004-20A.

The purpose of the meeting is to conduct a hearing to solicit comments from interested persons through videoconference, teleconference, and in-person on the general topic(s) that may be addressed in the proposed regulation and for the Department to take possible action on the regulation's adoption and amendment. The meeting will be conducted in accordance with NRS 233B.061.

**Date:** February 27, 2024

**Time:** 11:00 a.m. Pacific Time

To join by Webex, join the Webex meeting by clicking on the link below:

<https://businessnv.webex.com/businessnv/j.php?MTID=mddcbb1af179be3c4306f6cbae4c98f8b>

Meeting number (access code): 2488 462 4112

Meeting password: McGZpSgb322

To join by phone, call the following toll-free number:

1-844-992-4726 United States Toll-Free

For those wishing to participate in-person, the following physical location is being made available:

Nevada Department of Business and Industry  
Nevada State Business Center  
Nevada Room, 4<sup>th</sup> Floor (Suite 400)  
3300 W. Sahara Avenue  
Las Vegas, Nevada 89102

Below is an agenda of all items scheduled to be considered. Live public comment and written public comment will be taken as designated in the meeting agenda. At the discretion of the hearing officer, public comment may be limited to three minutes per person.

Members of the public are encouraged to submit written comments for the record no later than **February 22, 2024**. Written comments can be submitted to the Department by email: [cweiss@business.nv.gov](mailto:cweiss@business.nv.gov) or by mail: 3300 W. Sahara Ave., Suite 425, Las Vegas, NV 89102.

A copy of all materials relating to the proposal may be obtained from the Department's website at [https://business.nv.gov/About/Meetings/Meetings\\_and\\_Agendas/](https://business.nv.gov/About/Meetings/Meetings_and_Agendas/) or by contacting the Department, 3300 W. Sahara Avenue, Suite 425, Las Vegas, Nevada 89102, (702) 486-2750. A reasonable fee for copying may be charged. Members of the public who would like additional information about the proposed regulation may contact Chris Weiss, Director's Office, at (702) 486-5320, or via e-mail to [cweiss@business.nv.gov](mailto:cweiss@business.nv.gov).

We are pleased to make reasonable accommodations for attendees with disabilities. Please notify the Department of your request for reasonable accommodation in writing no later than five (5) working days before the meeting via email to [cweiss@business.nv.gov](mailto:cweiss@business.nv.gov) or by calling (702) 486-1750.

### **MEETING AGENDA**

1. Open Hearing: R036-23.
2. Public Comment.
3. Presentation and Discussion of Proposed Regulation. (For Possible Action)

#### **LCB File No. R036-23RP1**

A regulation relating to economic development; authorizing the recapture of tax credits received for an impact qualified equity investment under certain circumstances; authorizing investments in or loans to certain businesses through one or more special purpose entities; revising provisions implementing the Nevada New Markets Jobs Act to include certain additional investments for which tax credits are authorized; and providing other matters properly relating thereto.

4. Adoption and Amendment of Proposed Regulation R036-23. (For Possible Action)
5. Public Comment.
6. Close Hearing: R036-23.

Note: Any agenda item may be taken out of order; items may be combined for consideration by the public body; items may be pulled or removed from the agenda at any time; and discussion relating to an item may be delayed or continued at any time. The hearing officer will indicate when live public comment will be taken and, within his/her discretion, may allow for public comment on individual agenda items.

### **NOTICE OF THE MEETING HAS BEEN PROVIDED AS FOLLOWS:**

By email to all persons on the Department's Financial Institutions Division email list for NRS 675 licensees.

By email to all persons on the Director's Office email list for the Nevada NMJA Program.  
Posted at the Department's principal offices/in-person physical locations in Las Vegas and Carson City (3300 W. Sahara Ave., Las Vegas, NV 89102 and 1830 College Parkway, Suite 100, Carson City, NV 89706, respectively).

By email for posting by the Nevada State Library, Archives and Public Records Administrator.

By email for posting by the Nevada Legislature.

Posted online to the Nevada Legislature website: <https://leg.state.nv.us/>.

Posted online to the State of Nevada Public Notice website: <https://notice.nv.gov>.

Posted online to the Department's website: <https://business.nv.gov/>.

DATED this 17th day of January, 2024.

/s/ Kristopher Sanchez

DR. KRISTOPHER SANCHEZ

Director